

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3467

## CERTIFICATE OF DEATH

03434

Reg. Dist. No. 353

|  |                                 |  |                                      |  |   |  |  |
|--|---------------------------------|--|--------------------------------------|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Worcester</b> <b>MARYLAND</b>  |                                 |  |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Worcester</b> |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Berlin</b>  |                                 |  |                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Berlin</b>  |   |  |  |
| c. LENGTH OF STAY IN 1b<br><b>Most of life</b>   |                                 |  |                                      | d. STREET ADDRESS<br><b>Route #3</b>   |   |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>At Home Route #3</b>  |                                 |  |                                      | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>Jesse James Briddell</b>   |                                 |  |                                      | 4. DATE OF DEATH<br>Month <b>3</b> Day <b>23</b> Year <b>1956</b>  |   |  |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>A.A.</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>2-23-1893</b> |  | 9. AGE (In years last birthday) yrs.<br><b>63</b> | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.               |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>  |                                 | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>  |                                      | 11. BIRTHPLACE (State or foreign country)<br><b>Berlin, Worcester, Md.</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                               |  |
| 13. FATHER'S NAME<br><b>George Briddell</b>  |                                 |  |                                      | 14. MOTHER'S MAIDEN NAME<br><b>Ella Pitts</b>  |   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>  |                                 | 16. SOCIAL SECURITY NO.<br><b>None</b>   |                                      | 17. INFORMANT<br><b>Miss Ella Briddell, Berlin, Maryland</b>   |   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary edema</b><br><b>443X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Congestive Heart Failure</b><br>DUE TO<br>(c) <b>Hypertensive Cardio-vascular Disease</b> |                                 |  |                                      | INTERVAL BETWEEN ONSET AND DEATH<br><b>4 hrs</b><br><b>48 hrs</b><br><b>6 yrs</b>  |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                 |  |                                      |  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                 |  |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>   |                                 |  |                                      | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                    |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  |
|  |                                 |  |                                      | 20f. (City or town)  |   | (County) (State)   |  |
| 21. I certify that I attended the deceased from <b>3 Jan</b> , 19 <b>54</b> , to <b>3/23</b> , 19 <b>56</b> , that I last saw the deceased alive on <b>3/23</b> , 19 <b>56</b> , and that death occurred at <b>8 P.M.</b> , from the causes and on the date stated above.  |                                 |  |                                      |  |   |  |  |
| ACTUAL SIGNATURE <b>Henry H. Shuler Jr.</b> M.D.   |                                 |  |                                      | ADDRESS (Street, city or town, state) <b>Berlin Md</b>   |   | DATE SIGNED <b>3/26/56</b>   |  |
| PHYSICIAN'S NAME (Type)  |                                 |  |                                      |  |   |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                 | 22b. DATE THEREOF<br><b>3-27-56</b>  |                                      | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Evergreen Cemetery</b>  |   | 22d. LOCATION (City, town, or county) (State)<br><b>Berlin, Maryland</b> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. F. Stewart Funeral Home, 324 E. Church St.</b>   |                                 |  |                                      | 24a. REC'D BY REGISTRAR<br><b>DATE 4/2/56</b>  |   | 24b. REGISTRAR'S SIGNATURE<br><b>Helen F. Howard</b>                     |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital. TO FUNERAL DIRECTOR: After the death certificate has been signed by the attending physician and completed, page 3 should be detached for use as the burial-transit permit. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

BUREAU V. S.

APR 4 1956

RECEIVED

1  
INSTRUCTIONS  
TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.  
VS A15C 1-55 30M

3468 **CERTIFICATE OF DEATH**

Reg. Dist. No. 351

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| <b>1. PLACE OF DEATH</b>   |  |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |  |  |  |
| COUNTY <u>Worcester</u>  |  | MARYLAND   |  | STATE <u>md</u>  |  | COUNTY <u>Wicomico</u>                           |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>X TOWN <u>Snow Hill</u>   |  | LENGTH OF STAY (In this place)<br><u>2 Weeks</u>   |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN <u>Salisbury</u> |  | 22-12-2  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |  |  |  | STREET ADDRESS (If rural give location)<br><u>106 Jenkins</u>                                  |  |  |  |
| <b>3. NAME OF DECEASED</b><br>(Type or Print) (First) (Middle) (Last)<br><u>Robert</u> <u>Duffy</u>  |  |  |  | <b>4. DATE OF DEATH</b><br>(Month) (Day) (Year)<br><u>March 15</u> <u>1956</u>                 |  |  |  |
| <b>5. SEX</b><br><u>Male</u>   |  | <b>6. COLOR OR RACE</b><br><u>Caucasian</u>  |  | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b><br><u>Married</u>                      |  | <b>8. DATE OF BIRTH</b><br><u>Jan. 10 - 1864</u> |  |
| <b>9a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>   |  | <b>9b. KIND OF BUSINESS OR INDUSTRY</b><br><u>Small Farmer</u>   |  | <b>9. AGE last birthday</b><br><u>92 1/2</u> yrs.  |  | <b>IF UNDER 1 YEAR</b><br>Months Days Hours Min. |  |
| <b>10a. BIRTHPLACE</b> (State or foreign country)<br><u>md</u>   |  |  |  | <b>12. CITIZEN OF WHAT COUNTRY?</b>  |  |  |  |
| <b>13. FATHER'S NAME</b><br><u>Sanders Duffy</u>   |  |  |  | <b>14. MOTHER'S MAIDEN NAME</b><br><u>Unknown</u>  |  |  |  |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b><br>(Yes, no, or unknown) (If Yes, give war or dates of service)<br><u>No</u>   |  |  |  | <b>16. SOCIAL SECURITY NO.</b><br><u>None</u>  |  |  |  |
| <b>17. INFORMANT &amp; ADDRESS</b><br><u>Mrs. Edith Jones, Snow Hill, md</u>   |  |  |  |  |  |  |  |
| <b>I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>  |  |  |  | <b>18. MEDICAL CERTIFICATION</b>   |  |  |  |
| <b>1. IMMEDIATE CAUSE (A)</b><br><u>442x Uremia</u>  |  |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>2 days</u>                                       |  |  |  |
| <b>2. ANTECEDENT CAUSE(S) DUE TO</b><br><u>Cerebral Accident</u>   |  |  |  | <u>4 mo</u>  |  |  |  |
| <b>3. DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.</b><br><u>Cardio-vascular Hypertension</u>   |  |  |  | <u>unknown</u>   |  |  |  |
| <b>II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b><br><u>renal disease</u>  |  |  |  |  |  |  |  |
| <b>19a. DATE OF OPERATION</b>  |  |  |  | <b>19b. MAJOR FINDINGS OF OPERATION</b>  |  |  |  |
| <b>20. AUTOPSY?</b><br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |  |  |  |  |
| <b>21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b>  |  | <b>21b. PLACE (Home, farm, lecture, or INJURY street, office bldg., etc.)</b>                                    |  | <b>21c. WHERE DID INJURY OCCUR? (City or town)</b>   |  | <b>(County) (State)</b>                          |  |
| <b>21d. TIME OF INJURY (Month) (Day) (Year) (Hour)</b>   |  | <b>21e. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | <b>21f. HOW DID INJURY OCCUR?</b>  |  |  |  |
| <b>22. I hereby certify that I attended the deceased from 3/1/56, 19 to 3/15/56 19, that I last saw the deceased alive on 3/14/56 19, and that death occurred at 11 AM from the causes and on the date stated above.</b> |  |  |  |  |  |  |  |
| <b>SIGNATURE</b><br><u>Paul Grey</u> M.D.  |  |  |  | <b>ADDRESS (Street, city, town, state)</b><br><u>Snow Hill, md</u>                             |  |  |  |
| <b>23. BURIAL, CREMATION, REMOVAL (Specify)</b><br><u>Burial</u>   |  |  |  | <b>DATE THEREOF</b><br><u>March 18, 1956</u>   |  |  |  |
| <b>NAME OF CEMETERY OR CREMATORY</b><br><u>Hills Chapel</u>  |  |  |  | <b>LOCATION (City, town, or county)</b><br><u>Snow Hill, md</u>                                |  |  |  |
| <b>24. REC'D BY REGISTRAR</b><br><u>Mar 16, 56</u>   |  |  |  | <b>REGISTRAR'S SIGNATURE</b><br><u>E. E. Cooper</u>  |  |  |  |
| <b>25. FUNERAL DIRECTOR'S SIGNATURE</b><br><u>Clayton Jones</u>  |  |  |  | <b>ADDRESS</b><br><u>Snow Hill, md</u>   |  |  |  |

CERTIFICATE OF DEATH

FILE NO.

DATE OF DEATH

PLACE OF DEATH

CAUSE OF DEATH

SEX

AGE

DATE OF BIRTH

BUREAU V. S.

MAR 21 1956

RECEIVED

03437

3469

## CERTIFICATE OF DEATH

Reg. Dist. No. 351

|  |                  |  |                      |   |                 |  |                  |
|--|------------------|--|----------------------|---|-----------------|--|------------------|
| 1. PLACE OF DEATH  |                  |  |                      | 2. USUAL RESIDENCE (HOME) OF DECEASED                                 |                 |  |                  |
| COUNTY <i>Worcester</i>  |                  | MARYLAND   |                      | STATE <i>md</i>   |                 | COUNTY <i>Worcester</i>                  |                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |                  | LENGTH OF STAY (in this place)   |                      | CITY (If outside corporate limits, write RURAL and give nearest town) |                 |  |                  |
| TOWN <i>Quidley</i>  |                  | <i>35 yrs</i>  |                      | TOWN <i>Quidley</i>   |                 |  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                  |  |                      | STREET ADDRESS (If rural give location)                               |                 |  |                  |
| 3. NAME OF DECEASED (Type or Print)  |                  |  |                      | 4. DATE OF DEATH (Month) (Day) (Year)                                 |                 |  |                  |
| (First) <i>Clarence</i> (Middle) <i>a.</i> (Last) <i>Hall</i>  |                  |  |                      | <i>March 29</i> 19 <i>56</i>  |                 |  |                  |
| 5. SEX   | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH     | 9. AGE last birthday  | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| <i>male</i>  | <i>white</i>     | <i>single</i>  | <i>Sept. 27-1884</i> | <i>71</i> yrs.  | Months          | Days                                     | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                  | 10b. KIND OF BUSINESS OR INDUSTRY  |                      | 11. BIRTHPLACE (State or foreign country)                             |                 | 12. CITIZEN OF WHAT COUNTRY?             |                  |
| <i>Merchant</i>  |                  | <i>Cracker Store</i>   |                      | <i>Wango md</i>   |                 |  |                  |
| 13. FATHER'S NAME  |                  |  |                      | 14. MOTHER'S MAIDEN NAME  |                 |  |                  |
| <i>Joseph Hall</i>   |                  |  |                      | <i>Sarah Hall</i>   |                 |  |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.)  |                  | 16. SOCIAL SECURITY NO.  |                      | 17. INFORMANT & ADDRESS   |                 |  |                  |
| <i>No</i>  |                  | <i>214-32-6856</i>   |                      | <i>Mrs. Lanater H. Hall, Newburg md</i>                               |                 |  |                  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                  |  |                      | 18. MEDICAL CERTIFICATION   |                 |  |                  |
| IMMEDIATE CAUSE (A)  |                  |  |                      | INTERVAL BETWEEN ONSET AND DEATH                                      |                 |  |                  |
| <i>Acute Congestive Cardiac Failure</i>  |                  |  |                      | <i>1 day</i>  |                 |  |                  |
| ANTECEDENT CAUSE(S) DUE TO   |                  |  |                      | <i>1 yr</i>   |                 |  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                  |  |                      |   |                 |  |                  |
| DUE TO (B)   |                  |  |                      |   |                 |  |                  |
| DUE TO (C)   |                  |  |                      |   |                 |  |                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                  |  |                      | <i>6 mos</i>  |                 |  |                  |
| <i>Prostatic Hypertrophy</i>   |                  |  |                      |   |                 |  |                  |
| 19a. DATE OF OPERATION   |                  | 19b. MAJOR FINDINGS OF OPERATION   |                      | 20. AUTOPSY   |                 |  |                  |
|  |                  |  |                      | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                 |  |                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                      | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)          |                 |  |                  |
| 21d. TIME OF INJURY (Month) (Day) (Year)   |                  | 21e. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |                      | 21f. HOW DID INJURY OCCUR?  |                 |  |                  |
|  |                  |  |                      |   |                 |  |                  |
| 22. I hereby certify that I attended the deceased from <i>June 1955</i> to <i>March 29, 1956</i> , that I last saw the deceased alive on <i>Mar. 29, 1956</i> , and that death occurred at <i>10:15 A.M.</i> from the causes and on the date stated above. |                  |  |                      |   |                 |  |                  |
| SIGNATURE <i>Robert L. La Mar</i> M.D.   |                  |  |                      | DATE SIGNED <i>May 30, 1956</i>                                       |                 |  |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                  | DATE THEREOF   |                      | NAME OF CEMETERY OR CREMATORY   |                 | LOCATION (City, town, or county) (State) |                  |
| <i>Burial</i>  |                  |  |                      | <i>Shiloh Springs Hill</i>  |                 | <i>Quidley md</i>                        |                  |
| 24. REC'D BY REGISTRAR   |                  | REGISTRAR'S SIGNATURE  |                      | 25. FUNERAL DIRECTOR'S SIGNATURE                                      |                 | ADDRESS                                  |                  |
| <i>April 1, 1956</i>   |                  | <i>Elwyn E. Cooper</i>   |                      | <i>Way Adams</i>  |                 | <i>Snow Hill, md</i>                     |                  |

INSTRUCTIONS

TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M



CERTIFICATE OF DEATH

5002

NEW YORK, N.Y.

DATE OF DEATH

PLACE OF DEATH

AGE

SEX

RACE

CAUSE OF DEATH

BUREAU V. I.

APR 4 1956

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital. The attending physician and complete certificate has been signed by the attending physician and complete. After the certificate has been signed by the attending physician and complete, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3464

## CERTIFICATE OF DEATH

03438  
Reg. Dist. No. 350

|   |                           |  |                                      |
|---|---------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Worcester</b> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Worcester</b>                  |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Pocomoke</b>  |                           | c. LENGTH OF STAY IN 1b <b>3 months</b>  |                                      |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Pocomoke</b>  |                           | 42   |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Belden Restorium</b>  |                           | d. STREET ADDRESS <b>821 Second St.</b>  |                                      |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                           |  |                                      |
| 3. NAME OF DECEASED (Type or print)<br>First <b>MINNIE</b> Middle <b>K.</b> Last <b>HENDERSON</b>   |                           | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>31</b> , Year <b>19 56</b>   |                                      |
| 5. SEX <b>F</b>   | 6. COLOR OR RACE <b>W</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>May 22, 1871</b> |
| 9. AGE (In years last birthday) <b>84</b> yrs.  |                           | IF UNDER 1 YEAR<br>Months Days Hours Min.  |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <b>Own home</b>  |                                      |
| 11. BIRTHPLACE (State or foreign country) <b>Maryland</b>   |                           | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |                                      |
| 13. FATHER'S NAME <b>George T. Collins</b>  |                           | 14. MOTHER'S MAIDEN NAME <b>Elizabeth Powell</b>   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>  |                           | 16. SOCIAL SECURITY NO. <b>None</b>  |                                      |
| 17. INFORMANT <b>Fred U. Henderson, Pocomoke, Md.</b>   |                           | Address  |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac failure, right</b><br>450.0<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Atherosclerosis &amp; Arteriosclerosis, severe, gen.</b><br>DUE TO<br>(c) <b>Many years</b><br>INTERVAL BETWEEN ONSET AND DEATH <b>2 weeks</b> |                           |  |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Osteoarthritis, severe, generalized, Blindness, secondary to 2 above.</b>  |                           | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. ft. p. m. <b>19</b>   |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                           | 20f. (City or town) (County) (State)   |                                      |
| 21. I certify that I attended the deceased from <b>Oct. 3, 1948</b> , to <b>March 26, 1956</b> , that I last saw the deceased alive on <b>March 26, 1956</b> , and that death occurred at <b>M</b> , from the causes and on the date stated above.  |                           |  |                                      |
| ACTUAL SIGNATURE <b>N. E. Sartorius, Jr.</b> M.D. <b>Pocomoke, Md.</b>  |                           | ADDRESS (Street, city or town, state) DATE SIGNED  |                                      |
| PHYSICIAN'S NAME (Type) <b>N. E. Sartorius, Jr., M. D.</b>  |                           |  |                                      |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |                           | 22b. DATE THEREOF <b>4/2/56</b>  |                                      |
| 22c. NAME OF CEMETERY OR CREMATORY <b>Salem Methodist</b>   |                           | 22d. LOCATION (City, town, or county) (State) <b>Pocomoke, Md.</b>   |                                      |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Henry H. Watson</b>   |                           | 24a. REC'D BY REGISTRAR <b>APR 5 1956</b>  |                                      |
| ADDRESS <b>Pocomoke, Md.</b>  |                           | 24b. REGISTRAR'S SIGNATURE <b>Ann White</b>  |                                      |

# CERTIFICATE OF DEATH

MARYLAND STATE DEPARTMENT OF HEALTH - BALTIMORE 18

BUREAU V. S.

APR 5 1956

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3470

03439

Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 355

|   |                   |   |                   |  |                 |  |                  |
|---|-------------------|---|-------------------|--|-----------------|--|------------------|
| 1. PLACE OF DEATH:  |                   |   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                       |                 |  |                  |
| COUNTY Worcester  |                   | MARYLAND  |                   | STATE Maryland   |                 | COUNTY Worcester                         |                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                  |                   | LENGTH OF STAY (in this place)                    |                   | CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN |                 | Berlin                                   |                  |
| TOWN Sinepuxent nr. Berlin  |                   |   |                   | STREET ADDRESS   |                 | (If rural, give location)<br>Route # 3   |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br>Highway nr. Berlin                           |                   |   |                   |  |                 |  |                  |
| 3. NAME OF DECEASED:  |                   | (First) (Middle) (Last)                           |                   | 4. DATE OF DEATH   |                 | (Month) (Day) (Year)                     |                  |
| (Type or Print)   |                   | Otho Walter Henry                                 |                   | 3 - 31 - 19 56   |                 |  |                  |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday:  | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| Male  | A.A.              | Married   | 10-16-1916        | 39 yrs.  | Months 5        | Days 25                                  | Hours Min.       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): |                   | 10b. KIND OF BUSINESS OR INDUSTRY:                |                   | 11. BIRTHPLACE (State or foreign country):                                   |                 | 12. CITIZEN OF WHAT COUNTRY?             |                  |
| Waiter  |                   | Night Club  |                   | Berlin, Worcester Co., Md.   |                 | U.S.A.                                   |                  |
| 13. FATHER'S NAME:  |                   |   |                   | 14. MOTHER'S MAIDEN NAME:  |                 |  |                  |
| Walter Tingle   |                   |   |                   | Agnes Henry  |                 |  |                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)                            |                   | (If Yes, give war or dates of service)            |                   | 16. SOCIAL SECURITY No.:   |                 | 17. INFORMANT & ADDRESS:                 |                  |
| Yes <input checked="" type="checkbox"/>   |                   | WW II   |                   | 213-12-5601  |                 | Mrs. Edith Henry, Berlin, Md., Route # 3 |                  |

|   |   |                                  |
|---|---|----------------------------------|
| 18. MEDICAL CERTIFICATION   |   | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |   |                                  |
| Immediate cause   | (a) Shock and Hemorrhage - accidental       |                                  |
| Antecedent cause(s)   | (b) Compound fracture of skull + lac. Brain |                                  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last                          | (c) Fracture of both humeri                 |                                  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |   |                                  |

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDING OF OPERATION:  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>        |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY Road - Berlin Rd.)                         |  | 21c. (City or town) (County) (State)   |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY Mar 31 5:55 AM   |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR? Car Turned over on victim - in enclosure, control |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |  |  |  |
| SIGNATURE  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED 3/31/56   |  |  |  |
| Herman A. Ralston  |  | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
|  |  | M. D. ASSISTANT MEDICAL EXAM. <input type="checkbox"/>  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):  |  | DATE THEREOF  |  | NAME OF CEMETERY OR CREMATORY  |  |
| Burial   |  | 4-3-56  |  | Evergreen Cemetery   |  |
| LOCATION (City, town, or county) (State)   |  | 24. FUNERAL DIRECTOR  |  | ADDRESS  |  |
| Berlin, Worcester Co., Md.   |  | Mary A. Stewart   |  | J.F. Stewart Funeral Home, Salisbury, Md.                                    |  |
| DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE  |  | 4/3/56  |  | Helen F. Hayward   |  |

RECEIVED

APR 4 1956

BUREAU V. 3

3471

## CERTIFICATE OF DEATH

03440

Reg. Dist. No. 351

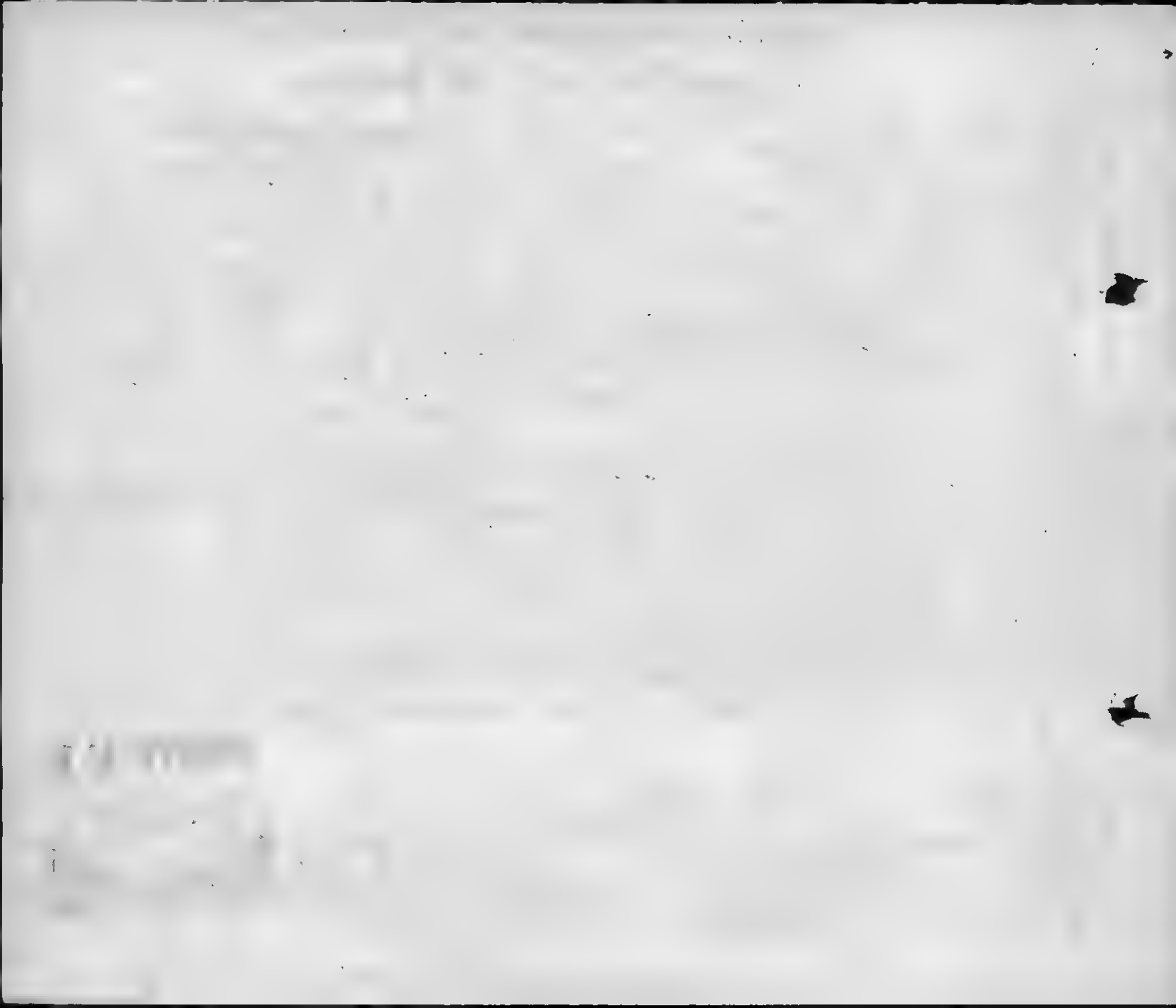
|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH   |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED  |  |  |  |
| COUNTY <i>Worcester</i>   |  | STATE <i>Md</i> COUNTY <i>Worcester</i> |  | CITY <i>Grindletown</i>  |  | CITY <i>Grindletown</i>                        |  |
| CITY (If outside corporate limits, write RURAL OR TOWN)   |  | LENGTH OF STAY (in this place)          |  | CITY (If outside corporate limits, write RURAL and give nearest town)  |  | CITY   |  |
| TOWN <i>Grindletown</i>   |  | <i>67 yrs</i>                           |  | TOWN <i>Grindletown</i>  |  | TOWN   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  |   |  | STREET ADDRESS (If rural give location)  |  |  |  |
| 3. NAME OF (First) (Middle) (Last)  |  |   |  | 4. DATE OF (Month) (Day) (Year)  |  |  |  |
| <i>John H. Jackson</i>  |  |   |  | <i>March 4 1956</i>  |  |  |  |
| 5. SEX  |  | 6. COLOR OR RACE                        |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   |  | 8. DATE OF BIRTH                               |  |
| <i>Male</i>   |  | <i>Black</i>                            |  | <i>Married</i>   |  | <i>Sept. 6 - 1886</i>                          |  |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |  | 10b. KIND OF BUSINESS OR INDUSTRY       |  | 9. AGE last birthday   |  | IF UNDER 1 YEAR (Months) (Days) (Hours) (Min.) |  |
| <i>Welder</i>   |  | <i>Saw mill</i>                         |  | <i>67 5/28 yrs.</i>  |  |  |  |
| 11. BIRTHPLACE (State or foreign country)   |  |   |  | 12. CITIZEN OF WHAT COUNTRY?   |  |  |  |
| <i>Grindletown, Md</i>  |  |   |  |  |  |  |  |
| 13. FATHER'S NAME   |  |   |  | 14. MOTHER'S MAIDEN NAME   |  |  |  |
| <i>John Jackson</i>   |  |   |  | <i>Mary Williams</i>   |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or ind.) (If Yes, give war or dates of service)  |  |   |  | 16. SOCIAL SECURITY NO.  |  |  |  |
| <i>No</i>   |  |   |  | <i>None - 1148</i>   |  |  |  |
| 17. INFORMANT & ADDRESS   |  |   |  | 18. MEDICAL CERTIFICATION  |  |  |  |
| <i>Mr. Phil Jackson Grindletown, Md</i>   |  |   |  | 19. DATE OF OPERATION  |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| 44. IMMEDIATE CAUSE (A)   |  |   |  | 21. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)  |  |  |  |
| <i>Acute Pulmonary Edema</i>  |  |   |  | <i>1 day</i>   |  |  |  |
| ANTECEDENT CAUSE(S) DUE TO  |  |   |  | 21b. WHERE DID INJURY OCCUR? (City or town) (County) (State)   |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST, DUE TO  |  |   |  | <i>Grindletown, Md</i>   |  |  |  |
| <i>Hypertensive Cardiovascular Disease</i>  |  |   |  | <i>5 yrs.</i>  |  |  |  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |   |  | 21c. HOW DID INJURY OCCUR?   |  |  |  |
| <i>Bronchial Asthma &amp; Bronchiectasia</i>  |  |   |  | <i>10 yrs</i>  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)  |  |  |  |
| <input type="checkbox"/>  |  |   |  | 21e. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |  |  |
| 22. I hereby certify that I attended the deceased from <i>1947</i> , 19... to <i>March 4</i> , 1956, that I last saw the deceased alive on <i>March 4</i> , 1956, and that death occurred at <i>7:30</i> M, from the causes and on the date stated above. |  |   |  | 23. BURNING CREMATION, REMOVAL (SPECIFY)   |  |  |  |
| <i>Signature</i>  |  |   |  | 24. REC'D BY REGISTRAR   |  |  |  |
| <i>John H. LaMar M.D.</i>   |  |   |  | 25. GENERAL DIRECTOR'S SIGNATURE   |  |  |  |
| DATE <i>Mar 6, 56</i>   |  |   |  | ADDRESS <i>Grindletown, Md</i>   |  |  |  |

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M



3472

## CERTIFICATE OF DEATH

Reg. Dist. No. 355

Items 8-9: File 6105 4-10-56

|  |                              |   |                                  |  |  |   |                 |
|--|------------------------------|---|----------------------------------|--|--|---|-----------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WORCESTER</b> MARYLAND   |                              |   |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MD.</b> b. COUNTY <b>WORCESTER.</b> |  |   |                 |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>BERLIN</b>  |                              | c. LENGTH OF STAY IN 1b<br><b>5 yrs.</b>  |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>BERLIN</b>  |  |   |                 |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |                              |   |                                  | d. STREET ADDRESS<br><b>WEST ST.</b>   |  | • IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>             |                 |
| 3. NAME OF DECEASED (Type or print)<br>First <b>DANIEL</b> Middle <b>KELLEHER</b> Last <b>KELLEHER</b>   |                              |   |                                  | 4. DATE OF DEATH<br>Month <b>MAR.</b> Day <b>22</b> Year <b>1956</b>   |  |   |                 |
| 5. SEX<br><b>M</b>   | 6. COLOR OR RACE<br><b>W</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>25, 1874</b> | 9. AGE (In years last birthday)<br><b>82</b> yrs.  | IF UNDER 1 YEAR<br>Months Days Hours Min |   | IF UNDER 74 HRS |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>R.R. EMPLOYEE</b>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>P.R.R.</b>  |                                  | 11. BIRTHPLACE (State or foreign country)<br><b>COUNTY CORK IRELAND</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                 |
| 13. FATHER'S NAME<br><b>PATRICK KELLEHER</b>   |                              |   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>MARGARET DENEHOG</b>  |  |   |                 |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes, give war or dates of service)   |                              | 16. SOCIAL SECURITY NO.   |                                  | 17. INFORMANT<br>Address <b>MRS. DAN KELLEHER, BERLIN MD.</b>  |  |   |                 |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of Prostate &amp; Seminal Vesicles</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Metastases, Cachexia &amp; Anemia</b><br>DUE TO<br>(c) |                              |   |                                  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>8 yrs 3 mo</b>   |                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                              |   |                                  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              |   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |                 |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.   |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)  |                 |
| 21. I certify that I attended the deceased from <b>Jan</b> , 1948, to <b>March 22, 1956</b> , that I last saw the deceased alive on <b>March 22, 1956</b> , and that death occurred at <b>3:10 P.M.</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>Berlin, Md</b> DATE SIGNED <b>3/22/56</b>                  |                              |   |                                  |  |  |   |                 |
| ACTUAL SIGNATURE <b>Samuel Radwin</b> M.D.   |                              |   |                                  | PHYSICIAN'S NAME (Type) <b>Samuel Radwin</b>   |  |   |                 |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |                              | 22b. DATE THEREOF<br><b>MAR. 26, 1956</b>   |                                  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>LOWDEN PARK</b>   |  | 22d. LOCATION (City, town, or county) (State)<br><b>BALTIMORE MD</b>                              |                 |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Anna A. Surban</b>  |                              |   |                                  | ADDRESS<br><b>Berlin Md</b>  |  | 24a. REC'D BY REGISTRAR<br><b>DATE 3-23-56</b>  |                 |
|  |                              |   |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Heim F. Housman</b>   |  |   |                 |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed in the funeral director's office. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



BUREAU V. S.

MAR 27 1956

RECEIVED

1

INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or obtained by the attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

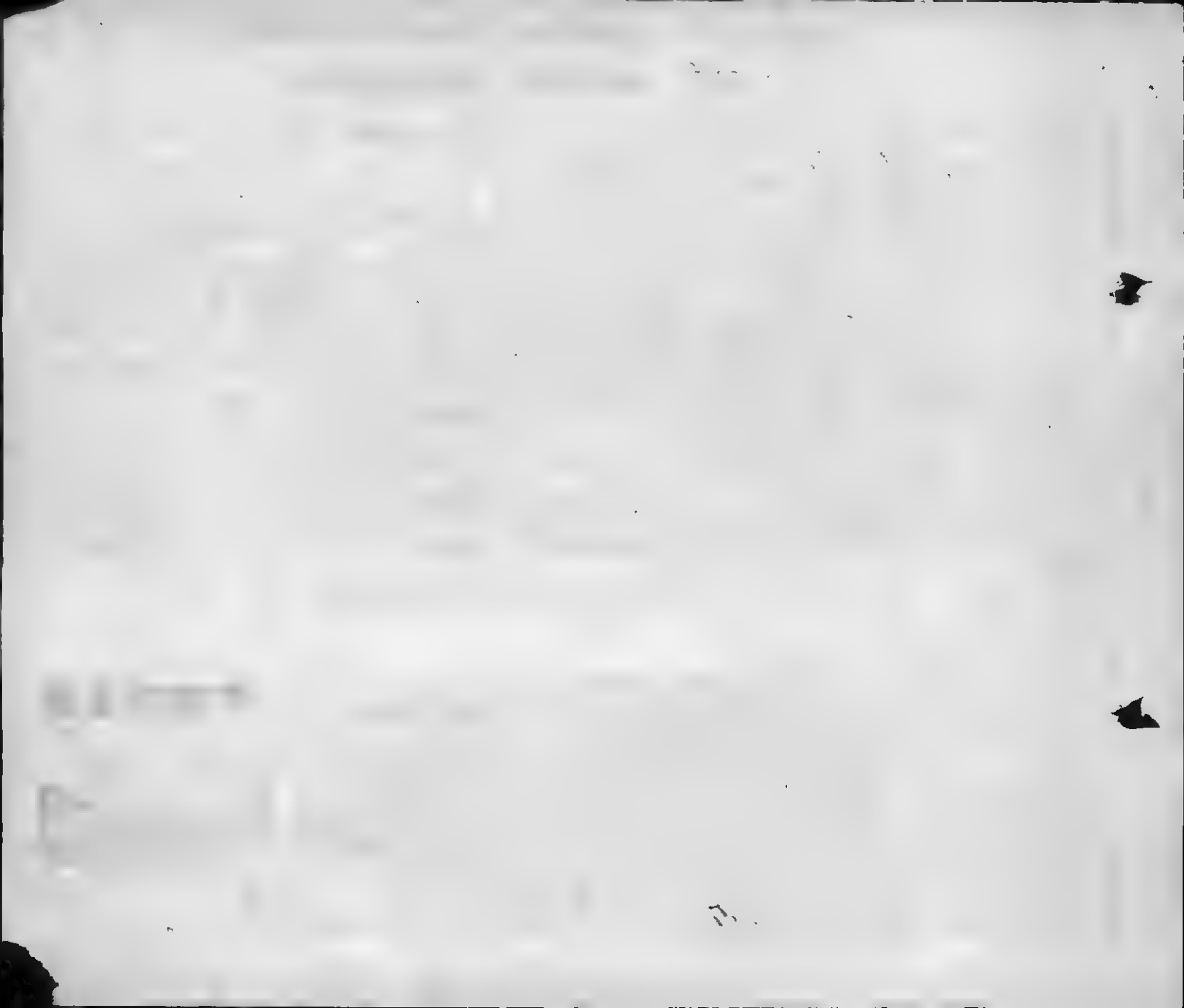
MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

03442

## 3473 CERTIFICATE OF DEATH

Reg. Dist. No. 357

|  |                                |  |   |
|--|--------------------------------|--|---|
| 1. PLACE OF DEATH  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED  |   |
| COUNTY <i>Worcester</i>  | MARYLAND                       | STATE <i>md</i>  | COUNTY <i>Worcester</i>                   |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)  |   |
| TOWN <i>Stockton</i>   | <i>30 yrs</i>                  | TOWN <i>Stockton</i>   |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                                | STREET ADDRESS (If rural give location)  |   |
| 3. NAME OF DECEASED (Type or Print)  |                                | 4. DATE OF DEATH   |   |
| <i>Missie W. Manuel</i>  |                                | <i>March 6 1956</i>  |   |
| 5. SEX   | 6. COLOR OR RACE               | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)  | 8. DATE OF BIRTH                          |
| <i>Female</i>  | <i>Caucasian</i>               | <i>Widowed</i>   | <i>Dec. 22 - 1895</i>                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                                | 10b. KIND OF BUSINESS OR INDUSTRY  | 11. BIRTHPLACE (State or foreign country) |
| <i>Housewife</i>   |                                | <i>Own home</i>  | <i>Greensboro, Va.</i>                    |
| 13. FATHER'S NAME  |                                | 14. MOTHER'S MAIDEN NAME   |   |
| <i>Martin Manuel</i>   |                                | <i>Sarah Fisher</i>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO.  |   |
| <i>No</i>  |                                | <i>none</i>  |   |
| 17. INFORMANT & ADDRESS  |                                | 18. MEDICAL CERTIFICATION  |   |
| <i>Miss Pauline Manuel, Stockton</i>   |                                | <p>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</p> <p>19a. IMMEDIATE CAUSE (A) <i>Coronary Heart failure</i></p> <p>ANTECEDENT CAUSE(S) DUE TO (B) <i>Arterio-sclerotic hypertension</i></p> <p>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C) <i>cardio renal disease</i></p> <p>II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</p> |   |
| 19a. DATE OF OPERATION   |                                | 19b. MAJOR FINDINGS OF OPERATION   |   |
|  |                                |  |   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                |  |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |   |
|  |                                |  |   |
| 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)   |                                |  |   |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (M.)   |                                | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   |
|  |                                |  |   |
| 21f. HOW DID INJURY OCCUR?   |                                |  |   |
|  |                                |  |   |
| 22. I hereby certify that I attended the deceased from <i>3/1/56</i> , 19....., to <i>3/6/56</i> , 19....., that I last saw the deceased alive on <i>3/5/56</i> , 19....., and that death occurred at <i>3:00 A.M.</i> from the causes and on the date stated above. |                                |  |   |
| SIGNATURE <i>Paul Cohen</i>  |                                | DATE SIGNED <i>3/7/56</i>  |   |
| M.D. <i>Snow Hill</i>  |                                | ADDRESS (Street, city, town, state) <i>md 3/7/56</i>   |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i>   |                                | NAME OF CEMETERY OR CREMATORY <i>Methodist</i>   |   |
| DATE THEREOF <i>March 9, 56</i>  |                                | LOCATION (City, town, or county) <i>Stockton</i>   |   |
| 24. REC'D BY REGISTRAR <i>E. E. Cooper</i>   |                                | 25. FUNERAL DIRECTOR'S SIGNATURE <i>Clay O. Demme</i>  |   |
| DATE <i>Mar 9, 56</i>  |                                | ADDRESS <i>Snow Hill, md</i>   |   |



3474

## CERTIFICATE OF DEATH

Reg. Dist. No. 353

|   |                                    |   |   |   |  |  |                              |
|---|------------------------------------|---|---|---|--|--|------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND  |                                    |   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Md.</u> b. COUNTY <u>Worcester</u> |  |  |                              |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Bishopville</u>  |                                    | c. LENGTH OF STAY IN 1b<br><u>48</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Bishopville</u>                                  |  |  |                              |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                                    |   |   | d. STREET ADDRESS   |  |  |                              |
| 3. NAME OF DECEASED (Type or print) First <u>Thomas</u> Middle <u>W.</u> Last <u>Mumford</u>  |                                    |   |   | 4. DATE OF DEATH Month <u>3</u> Day <u>17</u> Year <u>1956</u>  |  |  |                              |
| 5. SEX<br><u>Male</u>   | 6. COLOR OR RACE<br><u>Colored</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Feb. 7, 1870</u> | 9. AGE (In years last birthday)<br><u>86</u> yrs  | IF UNDER 1 YEAR<br>Months Days Hours Min |  | IF UNDER 24 HRS<br>Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farming</u>   |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>own farm</u>  |   | 11. BIRTHPLACE (State or foreign country)<br><u>Maryland</u>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                          |                              |
| 13. FATHER'S NAME<br><u>Henry Mumford</u>   |                                    |   |   | 14. MOTHER'S MAIDEN NAME<br><u>unknown</u>  |  |  |                              |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> (If yes, give war or dates of service)  |                                    | 16. SOCIAL SECURITY NO<br><u>—</u>  |   | 17. INFORMANT Address<br><u>Henry Mumford, Bishopville, Md.</u>   |  |  |                              |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>334X</u> <u>Chronic Hypertension</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Hypertension + Stroke</u><br>DUE TO<br>(c) <u>2 yrs ago</u> |                                    |   |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 yrs ago</u>                   |                              |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                    |   |   |   |  |  |                              |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                    |   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |                              |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  |                                    |   |   | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/>                 |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                              |
|   |                                    |   |   | 20f. (City or town)   |  | (County) (State)   |                              |
| 21. I certify that I attended the deceased from <u>Mar 1 - 1955</u> , to <u>March 10 - 1956</u> , that I last saw the deceased alive on <u>Mar 10 - 1956</u> , and that death occurred at <u>3:30 A.M.</u> from the causes and on the date stated above.  |                                    |   |   |   |  |  |                              |
| ACTUAL SIGNATURE <u>Chas R. Law</u> M.D. <u>Berlin Md.</u>  |                                    |   |   | ADDRESS (Street, city or town, state) DATE SIGNED <u>3-17-56</u>  |  |  |                              |
| PHYSICIAN'S NAME (Type)   |                                    |   |   |   |  |  |                              |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |                                    | 22b. DATE THEREOF<br><u>3/19/56</u>   |   | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Evergreen</u>  |  | 22d. LOCATION (City, town, or county) (State)<br><u>Berlin Md.</u>     |                              |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Henry H. Watson</u>  |                                    |   |   | ADDRESS<br><u>Pocomoke City, Md.</u>  |  | 24a. REC'D BY REGISTRAR<br>DATE <u>3/19/56</u>                         |                              |
|   |                                    |   |   | 24b. REGISTRAR'S SIGNATURE<br><u>Hilda Ryan Berger</u>  |  |  |                              |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital, the attending physician, or the funeral director. After this certificate has been signed by the attending physician and completed, it should be filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrars prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR 20 1911

RECEIVED



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3465

## CERTIFICATE OF DEATH

03444

Reg. Dist. No.

|  |                           |  |   |
|--|---------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY Worcester MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE Md. b. COUNTY Worcester                                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pocomoke  |                           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pocomoke  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Market St.  |                           | d. STREET ADDRESS Market St. <input type="checkbox"/> IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>                   |   |
| 3. NAME OF DECEASED (Type or print) First Middle Last LIBBIE B. PILCHARD   |                           | 4. DATE OF DEATH Month March 28, Day 19 Year 56  |   |
| 5. SEX F   | 6. COLOR OR RACE W        | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct 13, 1885   |
| 9. AGE (In years last birthday) 70   |                           | 10. IF UNDER 1 YEAR Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife  |                           | 10b. KIND OF BUSINESS OR INDUSTRY Own Home   |   |
| 11. BIRTHPLACE (State or foreign country) Maryland   |                           | 12. CITIZEN OF WHAT COUNTRY? USA   |   |
| 13. FATHER'S NAME Ira Thomas Pilchard  |                           | 14. MOTHER'S MAIDEN NAME Elizabeth J. Hancock  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No  |                           | 16. SOCIAL SECURITY NO. None   |   |
| 17. INFORMANT Address Charles W. Pilchard, Pocomoke, Md.   |                           |  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arterial attack</u><br>DUE TO <u>Acute Coronary failure</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Coronary disease</u><br>(c) <u>Coronary disease</u> |                           |  | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Anemia - 13 months</u>  |                           |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19   |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)              |
| 20f. (City or town) (County) (State)   |                           |  |   |
| 21. I certify that I attended the deceased from <u>Feb 17, 1956</u> to <u>March 26, 1956</u> , that I last saw the deceased alive on <u>March 25th</u> , 19 <u>56</u> , and that death occurred at <u>8 P.M.</u> from the causes and on the date stated above.   |                           |  |   |
| ACTUAL SIGNATURE <u>N. E. Sartorius MD</u>   |                           | ADDRESS (Street, city or town, state) Pocomoke, Maryland   |   |
| PHYSICIAN'S NAME (Type) N. E. Sartorius, Sr.   |                           |  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial   | 22b. DATE THEREOF 3/30/56 | 22c. NAME OF CEMETERY OR CREMATORY Baptist Cemetery  | 22d. LOCATION (City, town, or county) (State) Pocomoke, Md.                         |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Henry Watson</u> ADDRESS Pocomoke, Md.   |                           | 24a. REGISTRY REGISTRATION DATE APR 4 1956 24b. REGISTRAR'S SIGNATURE <u>James H. Hartley</u>  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital. The attending physician and complete certificate must be filed in by the funeral director. TO FUNERAL DIRECTOR: After the certificate has been signed by the attending physician and complete certificate must be filed in by the funeral director. page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED

APR 4 1956

BUREAU V. S.

3475

## CERTIFICATE OF DEATH

Reg. Dist. No.

355

|  |                          |   |   |   |   |  |  |
|--|--------------------------|---|---|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY Worcester MARYLAND  |                          |   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE Maryland b. COUNTY Worcester |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>X Berlin   |                          |   | c. LENGTH OF STAY IN 1b<br>Most of life |   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Berlin X |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br>70 At home - Route # 1   |                          |   |   | d. STREET ADDRESS<br>Route # 1  |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print)   |                          | First Sarah   |   | Middle Ellen  |   | Last Pitts   |  |
| 4. DATE OF DEATH   |                          | Month 3   |   | Day 15  |   | Year 56  |  |
| 5. SEX<br>Female   | 6. COLOR OR RACE<br>A.A. | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>12-16-94            |   | 9. AGE (In years last birthday)<br>61 yrs | IF UNDER 1 YEAR IF UNDER 24 HRS<br>Months 2 Days 29 Hours Min.                               |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Cooking   |                          | 10b. KIND OF BUSINESS OR INDUSTRY<br>Domestic   |   | 11. BIRTHPLACE (State or foreign country)<br>Berlin, Worcester Co. Md.  |   | 12. CITIZEN OF WHAT COUNTRY?<br>USA  |  |
| 13. FATHER'S NAME<br>James Morris  |                          |   |   | 14. MOTHER'S MAIDEN NAME<br>Charlotte Morris  |   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>No   |                          | 16. SOCIAL SECURITY NO.<br>None   |   | 17. INFORMANT<br>Mrs. Myra Purnell, Berlin, Worcester Co. Md.   |   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Lobar Pneumonia</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Diabetes mellitus</u><br>DUE TO<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Myocardial degeneration</u> <u>Senility</u> |                          |   |   |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 month</u><br><u>Several years</u>             |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                          | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. 19<br>p. m.  |                          | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I attended the deceased from <u>2/15</u> , 19 <u>56</u> , to <u>3/15</u> , 19 <u>56</u> , that I last saw the deceased alive on <u>3/15</u> , 19 <u>56</u> , and that death occurred at <u>8:00 P</u> M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <u>Berlin, Md.</u> DATE SIGNED <u>3/17/56</u>   |                          |   |   |   |   |  |  |
| ACTUAL SIGNATURE <u>Larry U. Shultz</u> M.D.   |                          | PHYSICIAN'S NAME (Type) <u>Berlin, Md.</u>  |   |   |   |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  |                          | 22b. DATE THEREOF<br>3-19-56  |   | 22c. NAME OF CEMETERY OR CREMATORY<br>Evergreen Cemetery  |   | 22d. LOCATION (City, town, or county) (State)<br>Berlin, Worcester Co. Md.                   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>E. F. Stewart</u><br>Funeral Home   |                          |   |   | ADDRESS<br><u>324 E. Church St. Salisbury, Md.</u>  |   | 24a. REC'D BY REGISTRAR<br>DATE <u>3-27-56</u>   |  |
|  |                          |   |   | 24b. REGISTRAR'S SIGNATURE<br><u>Helen F. Hayward</u>   |   |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital. The attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

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3476

CERTIFICATE OF DEATH

Reg. Dist. No.

351

|  |  |   |  |  |   |  |  |
|--|--|---|--|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Worcester</b> <b>MARYLAND</b>  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Worcester</b> |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Stockton</b>  |  |   |  | c. LENGTH OF STAY IN 1b<br><b>Life</b>   |   |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |  |   |  | d. STREET ADDRESS  |   |  |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Charles</b> Middle <b>C.</b> Last <b>Ward</b>  |  |   |  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>27</b> Year <b>1956</b>  |   |  |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 2, 1884</b> | 9. AGE (In years last birthday)<br><b>72</b> yrs   | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Months Days Hours Min. |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farming</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>own</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |  |
| 13. FATHER'S NAME<br><b>George W. Ward</b>   |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Lavina Hill</b>   |   |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br><b>Mrs Lula M. Ward, Stockton, Maryland</b>   |   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myemia</b><br><b>420.1</b> DUE TO <b>Hypertensive arteriosclerotic</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Cardio-vascular renal disease</b><br>DUE TO <b>Coronary Thrombosis</b><br>(c) <b>Coronary Thrombosis</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>2 wks</b><br><b>unknown</b><br><b>2 wks</b> |  |   |  |  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |   |  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>   | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town)                      | (County)   | (State)                                   |  |  |
| 21. I certify that I attended the deceased from <b>Jan 1, 1955</b> , to <b>March 27, 1956</b> , that I last saw the deceased alive on <b>March 26, 1956</b> , and that death occurred at <b>11:00 A.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>W.D.</b> DATE SIGNED <b>W.D.</b>  |  |   |  |  |   |  |  |
| ACTUAL SIGNATURE <b>Paul Cohen</b> M.D. <b>Snow Hill Md.</b>   |  |   |  |  |   |  |  |
| PHYSICIAN'S NAME (Type) <b>DR. PAUL COHEN</b>  |  |   |  |  |   |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 22b. DATE THEREOF<br><b>3-29-56</b>  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Wesley M.E. Cemetery</b>   | 22d. LOCATION (City, town, or county)    | (State)  |   |  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Henry D. Watson</b>   |  | ADDRESS<br><b>Pocomoke, Md.</b>   | 24a. REC'D BY REGISTRAR<br>DATE          | 24b. REGISTRAR'S SIGNATURE<br><b>Clayton Cooper</b>  |   |  |  |



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INSTRUCTIONS

**TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within **24 hours** after death. The bottom copy may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** The law requires that the death certificate be filed with the registrar within **72 hours** after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS A13C 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

03447

3477 **CERTIFICATE OF DEATH**

Dr. Grubb

Reg. Dist. No. 351

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| <b>1. PLACE OF DEATH</b>  |  |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>   |  |  |  |
| COUNTY <u>Worcester</u>   |  | STATE <u>Maryland</u>  |  | COUNTY <u>Worcester</u>  |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town)                      |  |  |  |
| TOWN <u>Newark (Ruark)</u>  |  |  |  | TOWN <u>Newark (Ruark)</u>   |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  |  |  | STREET ADDRESS (If rural give location)  |  |  |  |
| <u>R.D. # 1</u>   |  |  |  | <u>R.D. # 1</u>  |  |  |  |
| <b>3. NAME OF DECEASED</b> (Type or Print)  |  |  |  | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)   |  |  |  |
| (First) <u>SAMPSON</u>  |  | (Middle) <u>MINOS</u>  |  | (Last) <u>WEST</u>   |  |  |  |
| 5. SEX <u>Male</u>  |  | 6. COLOR OR RACE <u>White</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                            |  | 8. DATE OF BIRTH <u>October 24, 1932</u>                         |  |
|   |  |  |  | 9. AGE last birthday <u>73</u> yrs.  |  | 10. IF UNDER 1 YEAR (Months) (Days) (Hours) (Min.)               |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Farm</u>  |  | 11. BIRTHPLACE (State or foreign country) <u>R.D. Powellville, Maryland</u>                |  | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u>                        |  |
| 13. FATHER'S NAME <u>John E. West</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Hettie Ann Kelley</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) <u>Unk</u>  |  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT & ADDRESS <u>Mrs. Flora B. West (Wife) R.D. # Newark Maryland</u>            |  |  |  |
| <b>18. MEDICAL CERTIFICATION</b>  |  |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b>  |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Cachexia and malnutrition due</u>  |  |  |  | <u>3 mos.</u>  |  |  |  |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>to lung abscess and pneumonia</u>   |  |  |  | <u>6 mos.</u>  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C) <u>Tuberculosis &amp; Cyto Regeneration.</u>   |  |  |  | <u>10 years</u>  |  |  |  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Cataracts and Senile Depression</u>   |  |  |  | <u>5 years</u>   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. MAJOR FINDINGS OF OPERATION   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. PLACE (Home, farm, lecture, OF INJURY street, office bldg., etc.)                                 |  | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                               |  |  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Sept. 19 53</u> to <u>March 25 56</u> , that I last saw the deceased alive on <u>March 25 19 56</u> , and that death occurred at <u>1:50 A.M.</u> from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <u>Robert A. Grubb</u> M.D. <u>Berlin, Maryland</u>   |  |  |  | DATE SIGNED <u>March 24 1956</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>Mar. 28, 1956</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Newark Methodist Church Cemetery</u>                      |  | LOCATION (City, town, or county) (State) <u>Newark, Maryland</u> |  |
| 24. REC'D BY REGISTRAR <u>March 28, 1956</u>  |  | REGISTRAR'S SIGNATURE <u>Mr. Gwynn Cooper</u>  |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>HOLLOWAY &amp; COMPANY</u> * <u>SALISBURY MARYLAND</u> |  |  |  |

CERTIFICATE OF DEATH

RECEIVED  
MAR 29 1956  
BUREAU V. S.

3466

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03448

Reg. Dist. No.

|   |                                  |   |  |  |  |   |   |
|---|----------------------------------|---|--|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Worcester</b> <b>MARYLAND</b>   |                                  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Worcester</b> |  |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Pocomoke City</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>50 years</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Pocomoke City</b>                                     |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>86</b>   |                                  |   |  | d. STREET ADDRESS<br><b>803 Second Street</b>  |  |   |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Elihu</b> Middle <b>Thomas</b> Last <b>Wilkerson</b>  |                                  |   |  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>2</b> Year <b>19 56</b>  |  |   |   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>January 23, 1875</b>                            | 9. AGE (In years last birthday)<br><b>81 yrs.</b>  | IF UNDER 1 YEAR<br>Months <b>8</b> Days <b>1</b> Hours <b>1</b> Min. | IF UNDER 24 HRS.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired Farmer</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Agriculture</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   |
| 13. FATHER'S NAME<br><b>Henry Francis Wilkerson</b>   |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Charlotte Anne Marshall</b>   |  |   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>219-14-4218</b>   |  | 17. INFORMANT<br>Address <b>Mrs Maurice Brimer, Pocomoke, Maryland</b>   |  |   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <b>Coronary Disease</b><br><b>440.1</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <b>355.1</b> DUE TO (b)<br>DUE TO (c)  |                                  |   |  |  |  |   | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Chronic Alcoholism</b>  |                                  |   |  |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |   |   |
| 20c. TIME OF INJURY<br>Hour <b>19</b> o. m. p. m.   | Month, Day, Year<br><b>19</b>    | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town)<br><b>Pocomoke</b>   | (County)<br><b>Worcester</b>   | (State)<br><b>Maryland</b>  |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |                                  |   |  |  |  |   |   |
| ACTUAL SIGNATURE<br><b>N. E. Sartorius Sr.</b>  |                                  | M.D.  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  | DATE SIGNED<br><b>3-2-56</b>  |   |
| EXAMINER'S NAME (Type)<br><b>N. E. Sartorius, Sr. M.D.,</b>   |                                  |   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |   |   |
|   |                                  |   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 22b. DATE THEREOF<br><b>3-4-56</b>  |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Goodwill Methodist</b>  |  | 22d. LOCATION (City, town, or county) (State)<br><b>RUBAL Pocomoke, Maryland</b>                  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Larry L. Watson</b>  |                                  |   |  | ADDRESS<br><b>Pocomoke, Md.</b>  |  | 24. REC'D BY REGISTRAR <b>1956</b> REGISTRAR'S SIGNATURE<br><b>Dave White</b>                     |   |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please excuse the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

STATE OF NEW YORK  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

BUREAU V. R.

MAR 5 1956

RECEIVED